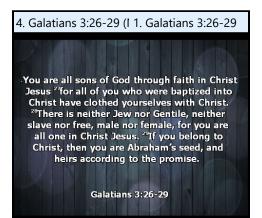
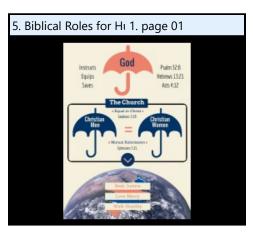


21Submit to one another out of reverence for Christ.



26You are all sons of God through faith in Christ Jesus 27for all of you who were baptized into Christ have clothed yourselves with Christ. 28There is neither Jew nor Gentile, neither slave nor free, male



6. Ephesians 6:5-9 (NI 1. Ephesians 6:5-9

\*Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. \*Obey them not only to win their favor when their eye is on you, but as slaves of Christ, doing the will of God from your heart. \*Serve wholeheartedly, as if you were serving the Lord, not people, \*because you know that the Lord will reward each one for whatever good they do, whether they are slave or free. \*And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.

Ephesians 6:5-9

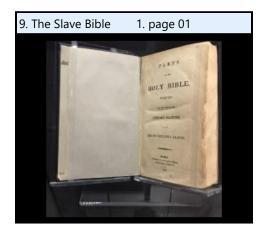
5Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. 6Obey them not only to win their favor when their eye is on you, but as slaves of Christ, doing the



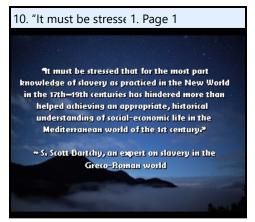


And that servant, which knew his lord's will, and prepared not himself, neither did

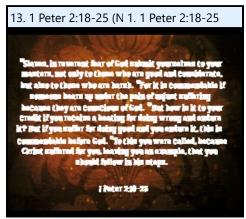
according to his will, shall be beaten with



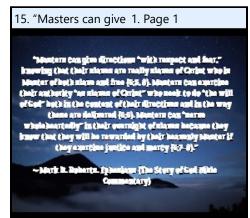
Luke 12:47



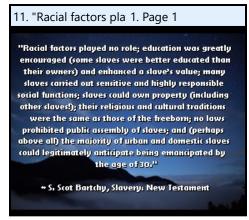
"It must be stressed that for the most part knowledge of slavery as practiced in the New World in the 17th–19th centuries has hindered more than helped achieving an appropriate, historical understanding of



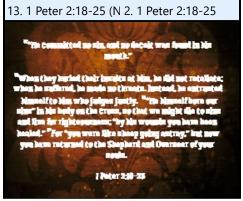
18Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. 19For it is commendable if someone bears up under



"Masters can give directions "with respect and fear," knowing that their slaves are really slaves of Christ who is Master of both slave and free (6:5, 8). Masters can exercise their authority "as slaves of Christ" who

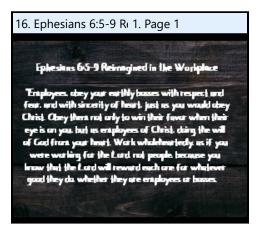


"Racial factors played no role; education was greatly encouraged (some slaves were better educated than their owners) and enhanced a slave's value; many slaves carried out sensitive and highly responsible



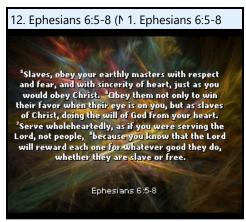
22"He committed no sin, and no deceit was found in his mouth."

23When they hurled their insults at him, he did not retaliate; when he suffered, he



Ephesians 6:5-9 Reimagined in the Workplace

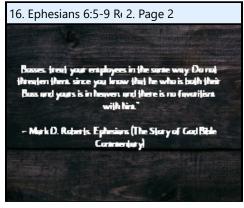
"Employees, obey your earthly bosses with respect and fear, and with sincerity of heart,



5Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. 6Obey them not only to win their favor when their eye is on you, but as slaves of Christ, doing the



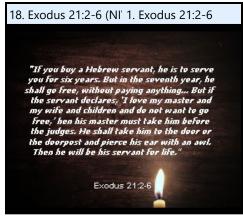
9And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him



Bosses, treat your employees in the same way. Do not threaten them, since you know that he who is both their Boss and yours is in heaven, and there is no favoritism with him."

## 17. "Did Paul believe 1 1. Page 1 "Mid Fuel beliew that slavery was a good thing? What do we make offe all today? The agreem in that Fuel could no more emission a world without slavery than we can emission a world without electricity. Most of what the madern world token for granted — coloniques, computers and a militar learning incombine— are impossible without electricity. And yet for most of runan bintyry it was anthrown. In the name way, the way Rayle world worked was through slaves taking a nital place in most because habits except the very powe." - Tom Wright, Faul for freezyme, The Princes Letters— Tylenium, Philippian, Colonian and Philamen from Testament for Fueryone). SPCE.

"Did Paul believe that slavery was a good thing? What do we make of it all today? The answer is that Paul could no more envision a world without slavery than we can envision a world without electricity.



"If you buy a Hebrew servant, he is to serve you for six years. But in the seventh year, he shall go free, without paying anything... But if the servant declares, 'I love my master and my wife and children and do not want