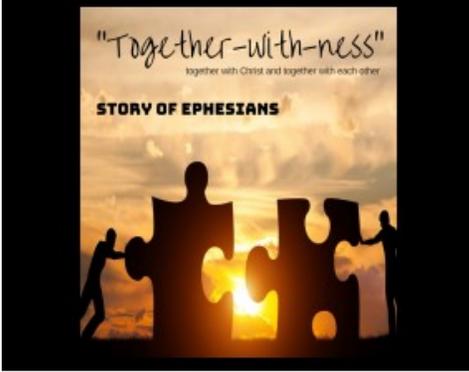
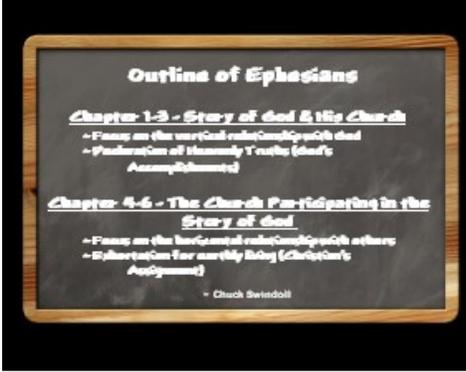


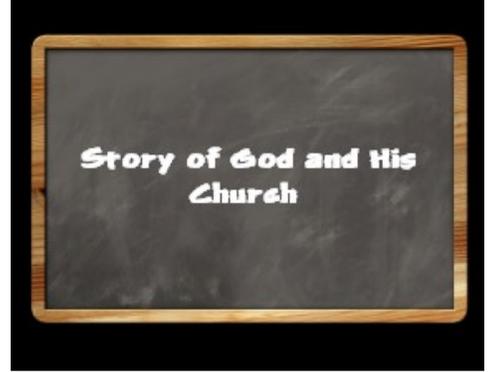
1. Story of Ephesians | 1. page 01



2. Outline of Ephesians 1. Page 1



3. Story of God and H 1. Page 1

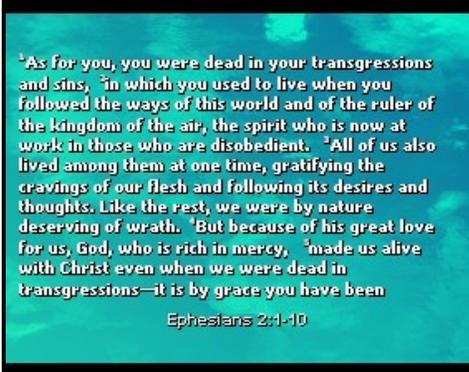


Outline of Ephesians

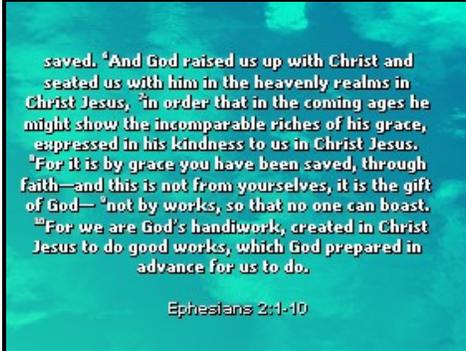
Story of God and His Church

Chapter 1-3 - Story of God & His Church
~ Focus on the vertical relationship with God

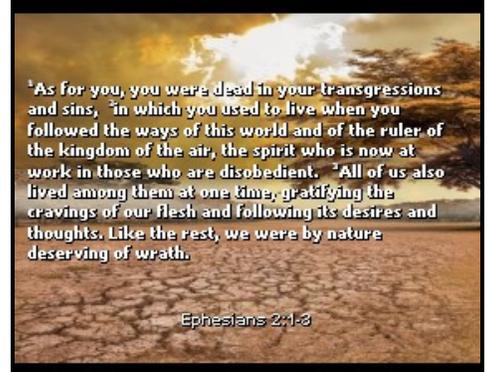
4. Ephesians 2:1-10 (↑ 1. Ephesians 2:1-10)



4. Ephesians 2:1-10 (↑ 2. Ephesians 2:1-10)



5. Ephesians 2:1-3 (NI 1. Ephesians 2:1-3)

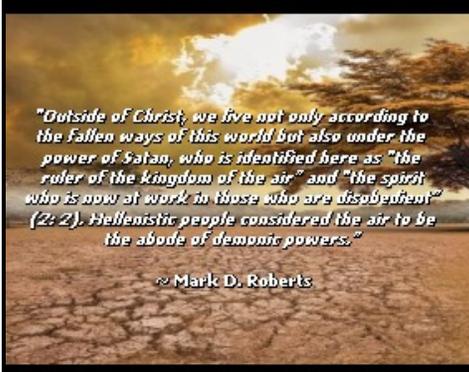


1As for you, you were dead in your transgressions and sins, 2in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in

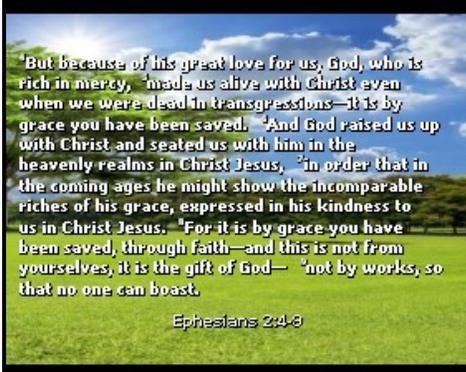
saved. 6And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7in order that in the coming ages he might show the incomparable riches of his grace, expressed

1As for you, you were dead in your transgressions and sins, 2in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in

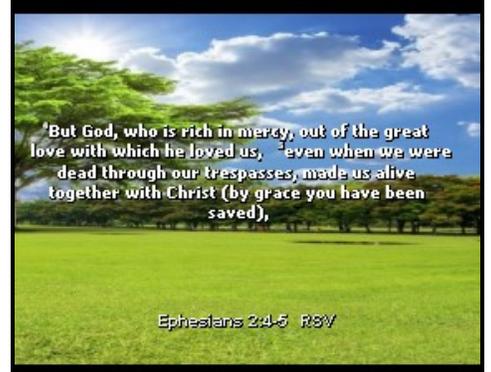
6. "Outside of Christ," 1. Page 1



7. Ephesians 2:4-9 (NI 1. Ephesians 2:4-9)



8. Ephesians 2:4-5 (Re 1. Ephesians 2:4-5)

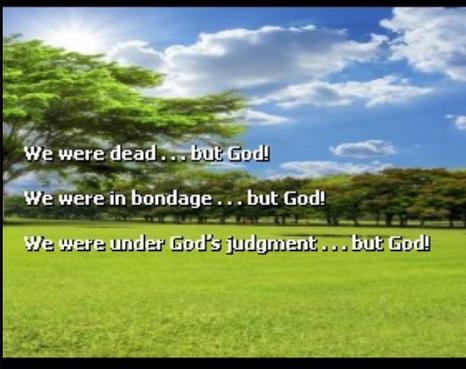


"Outside of Christ, we live not only according to the fallen ways of this world but also under the power of Satan, who is identified here as "the ruler of the kingdom of the air" and "the spirit who is now at work in those who are disobedient" (2: 2). Hellenistic people considered the air to be the abode of demonic powers."
~ Mark D. Roberts

4But because of his great love for us, God, who is rich in mercy, 5made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. 6And God raised us up with

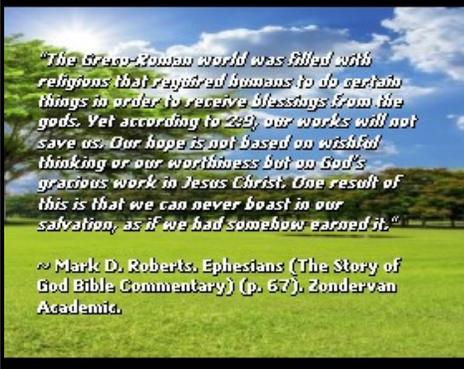
4But God, who is rich in mercy, out of the great love with which he loved us, 5when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

9. We were dead . . . t 1. Page 1



We were dead . . . but God!
 We were in bondage . . . but God!
 We were under God's judgment . . . but

10. "The Greco-Roma 1. Page 1



"The Greco-Roman world was filled with religions that required humans to do certain things in order to receive blessings from the gods. Yet according to 2:9, our works will not save us. Our hope is not based on wishful thinking or our worthiness but on God's gracious work in Jesus Christ. One result of this is that we can never boast in our salvation, as if we had somehow earned it."
 ~ Mark D. Roberts, Ephesians (The Story of God Bible Commentary) (p. 67), Zondervan Academic.

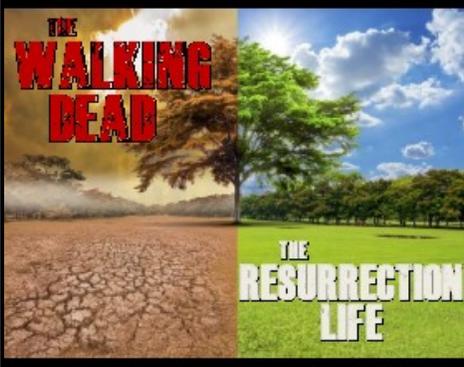
11. Artemis_of_Ephesi 1. page 01



12. Death and Life in | 1. page 01

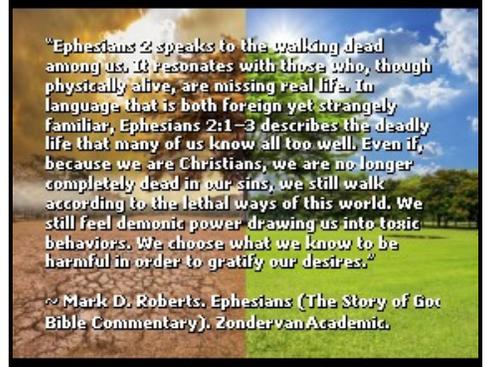


13. WALKING DEAD/F 1. Page 1



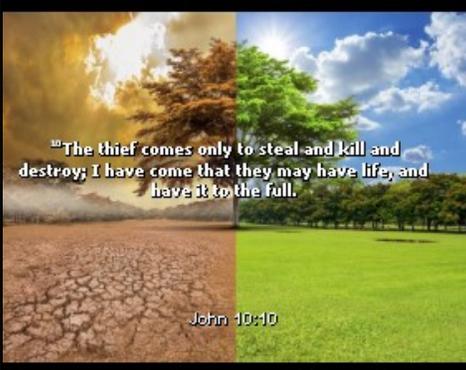
THE
 WALKING
 DEAD

14. "Ephesians 2 spea 1. Page 1



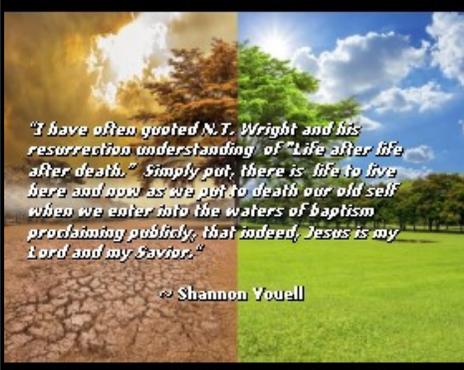
"Ephesians 2 speaks to the walking dead among us. It resonates with those who, though physically alive, are missing real life. In language that is both foreign yet strangely familiar, Ephesians 2:1-3 describes the deadly life that many of us know all too well. Even if, because we are Christians, we are no longer completely dead in our sins, we still walk according to the lethal ways of this world. We still feel demonic power drawing us into toxic behaviors. We choose what we know to be harmful in order to gratify our desires."
 ~ Mark D. Roberts, Ephesians (The Story of God Bible Commentary), Zondervan Academic.

15. John 10:10 (NIV) 1. John 10:10



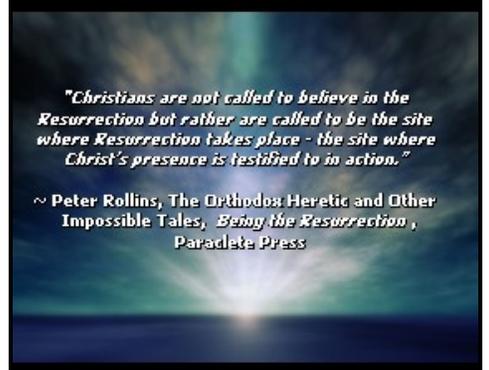
10The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

16. "I have often quot 1. Page 1



"I have often quoted N.T. Wright and his resurrection understanding of "Life after life after death." Simply put, there is life to live here and now as we put to death our old self when we enter into the waters of baptism proclaiming publicly, that indeed, Jesus is my Lord and my Savior."
 ~ Shannon Youell

17. "Christians are noi 1. Page 1



"Christians are not called to believe in the Resurrection but rather are called to be the site where Resurrection takes place - the site where Christ's presence is testified to in action."
 ~ Peter Rollins, The Orthodox Heretic and Other Impossible Tales, Being the Resurrection, Paraclete Press

18. "I deny the resurre 1. Page 1

"I deny the resurrection of Christ every time I do not serve at the feet of the oppressed, each day that I turn my back on the poor; I deny the resurrection of Christ when I close my ears to the cries of the downtrodden and lend my support to an unjust and corrupt system."

~ Pete Rollins

"I deny the resurrection of Christ every time I do not serve at the feet of the oppressed, each day that I turn my back on the poor; I deny the resurrection of Christ when I close my ears to the cries of the downtrodden

19. Ephesians 2:10 (N 1. Ephesians 2:10



"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Ephesians 2:10

10For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

20. 2 Corinthians 5:17 1. 2 Corinthians 5:17



"Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!"

2 Corinthians 5:17

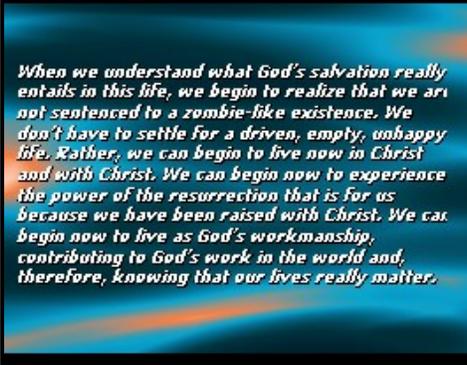
17Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

21. "This gospel can s 1. Page 1

"This gospel can sound hollow to many of us, since the gospel we have heard is mostly about a great life after death. Our life in this world is relatively unaffected, except for the fine print that came along with it: a long list of regulations to rule our life. Most of us have never heard that we have been made alive with Christ, raised with Christ, and enthroned with Christ. We do not realize that when we trusted God for salvation, we became his handiwork, newly created in Christ for good works that God had planned for us."

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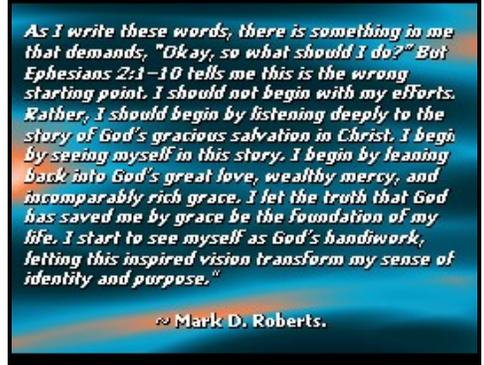
21. "This gospel can s 2. Page 2



"When we understand what God's salvation really entails in this life, we begin to realize that we are not sentenced to a zombie-like existence. We don't have to settle for a driven, empty, unhappy life. Rather, we can begin to live now in Christ and with Christ. We can begin now to experience the power of the resurrection that is for us because we have been raised with Christ. We can begin now to live as God's workmanship, contributing to God's work in the world and, therefore, knowing that our lives really matter."

When we understand what God's salvation really entails in this life, we begin to realize that we are not sentenced to a zombie-like existence. We don't have to settle for a driven, empty, unhappy life. Rather, we can

21. "This gospel can s 3. Page 3



"As I write these words, there is something in me that demands, 'Okay, so what should I do?' But Ephesians 2:1-10 tells me this is the wrong starting point. I should not begin with my efforts. Rather, I should begin by listening deeply to the story of God's gracious salvation in Christ. I begin by seeing myself in this story. I begin by leaning back into God's great love, wealthy mercy, and incomparably rich grace. I let the truth that God has saved me by grace be the foundation of my life. I start to see myself as God's handiwork, letting this inspired vision transform my sense of identity and purpose."

~ Mark D. Roberts.

As I write these words, there is something in me that demands, "Okay, so what should I do?" But Ephesians 2:1-10 tells me this is the wrong starting point. I should not begin with my efforts. Rather, I should begin by

22. "Grace changes us: 1. Page 1



**"Grace changes us.
It changes our stories.
Let grace rewrite."**

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It changes our stories.
Let grace rewrite."