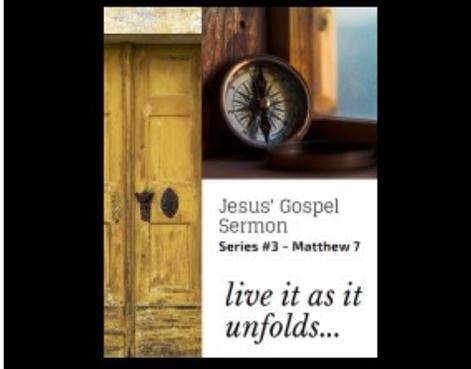


1. Live It As It Unfold.. 1. page 01



2. Overview of the Ser 1. page 01

Overview of Jesus' Gospel Sermon

<ul style="list-style-type: none"> • The Beatitudes • Salt and Light • Christ Came to Fulfill the Law • Anger • Lust • Divorce • Oaths • Retaliation • Love Your Enemies 	<ul style="list-style-type: none"> • Giving to the Needy • The Lord's Prayer • Fasting • Lay Up Treasures in Heaven • Do Not Be Anxious • Judging Others • Ask, and It Will Be Given 	<ul style="list-style-type: none"> • The Golden Rule • The Wide and Narrow Gate • A Tree and Its Fruit • I Never Knew You • Build Your House on the Rock
---	---	---

3. Matthew 7:24-27 († 1. Matthew 7:24-27

²⁴Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. ²⁶But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. ²⁷The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

Matthew 7:24-27

24"Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25The rain came down, the streams rose, and the winds blew and beat

4. WisevFoolishYouCh 1. page 01



5. "The teachings of J. 1. Page 1

"The teachings of Jesus in the Gospels show us how to live the life we have been given through the time, place, family, neighbors, talents, and opportunities that are ours. His words left to us in scripture provide all we need in the way of general teachings about how to conduct our particular affairs. If we only put them into practice, along the lines previously discussed, most of the problems that trouble human life would be eliminated.

"The teachings of Jesus in the Gospels show us how to live the life we have been given through the time, place, family, neighbors, talents, and opportunities that are ours. His words left to us in scripture provide all we

5. "The teachings of J. 2. Page 2

That is why, as we have noted, Jesus directs his teaching in Matthew 5 through 7 toward things like murder and anger, contempt and lusting, family rejection, verbal bullying. This is real life. Though his teachings do not make a life, they intersect at every point with every life."

- Dallas Willard. The Divine Conspiracy. HarperOne.

That is why, as we have noted, Jesus directs his teaching in Matthew 5 through 7 toward things like murder and anger, contempt and lusting, family rejection, verbal bullying. This is real life. Though his

6. Matthew 7:28-8:1 († 1. Matthew 7:28-8:1

²⁸When Jesus had finished saying these things, the crowds were amazed at his teaching, ²⁹because he taught as one who had authority, and not as their teachers of the law.

³When Jesus came down from the mountainside, large crowds followed him.

Matthew 7:28-8:1

28When Jesus had finished saying these things, the crowds were amazed at his teaching, 29because he taught as one who had authority, and not as their teachers of the law.

7. Matthew 5:1-2 (NIV 1. Matthew 5:1-2

¹Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ²and he began to teach them.

Matthew 5:1-2

1Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2and he began to teach them.

8. JESUS AUTHORITY 1. Page 1

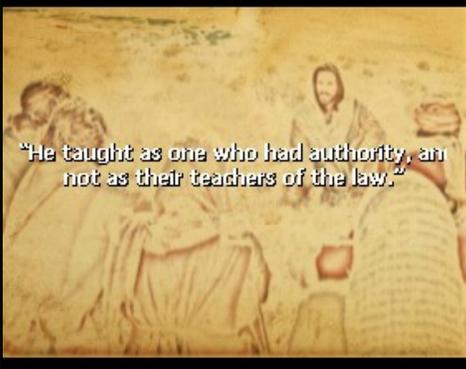
JESUS AUTHORITY AS:

1. Teacher
2. The Christ
3. Lord
4. Saviour
5. Judge
6. Son of God
7. God

JESUS AUTHORITY AS:

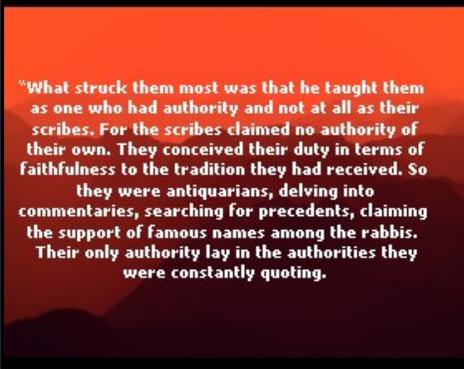
Teacher
The Christ
Lord

9. "He taught as one \ 1. Page 1



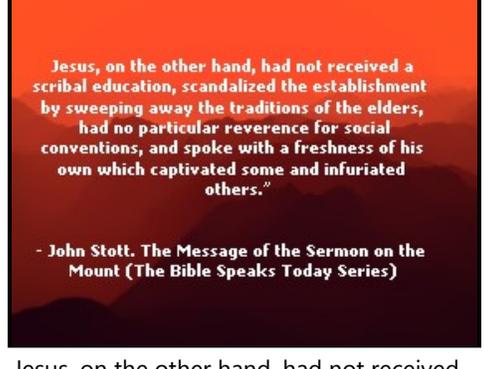
"He taught as one who had authority, and not as their teachers of the law."

10. "What struck then 1. Page 1



"What struck them most was that he taught them as one who had authority and not at all as their scribes. For the scribes claimed no authority of their own. They conceived their duty in terms of faithfulness to the

10. "What struck then 2. Page 2

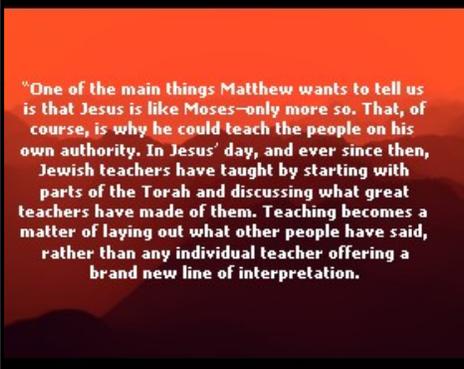


Jesus, on the other hand, had not received a scribal education, scandalized the establishment by sweeping away the traditions of the elders, had no particular reverence for social conventions, and spoke

11. Triadic Structure w 1. page 01

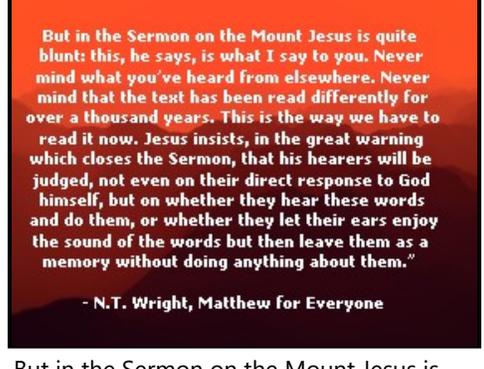


12. "One of the main 1. Page 1



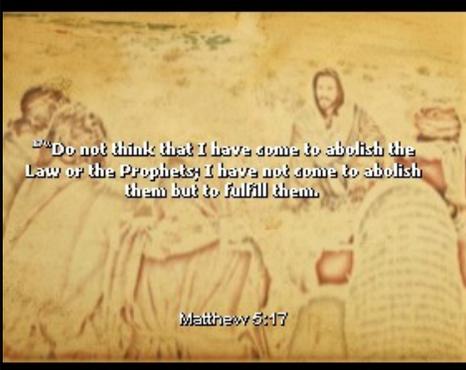
"One of the main things Matthew wants to tell us is that Jesus is like Moses—only more so. That, of course, is why he could teach the people on his own authority. In Jesus' day, and ever since then, Jewish teachers

12. "One of the main 2. Page 2



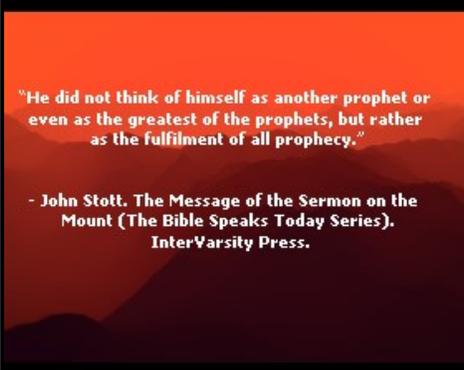
But in the Sermon on the Mount Jesus is quite blunt: this, he says, is what I say to you. Never mind what you've heard from elsewhere. Never mind that the text has been read differently for over a thousand

13. Matthew 5:17 (NI) \ 1. Matthew 5:17



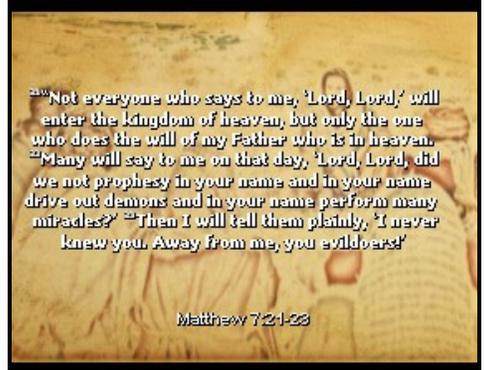
17"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

14. "He did not think 1. Page 1



"He did not think of himself as another prophet or even as the greatest of the prophets, but rather as the fulfilment of all prophecy."

15. Matthew 7:21-23 \ 1. Matthew 7:21-23



21"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22Many will say to me on that day, 'Lord, Lord, did we not prophesy

16. "If, then, Jesus reg 1. Page 1

"If, then, Jesus regarded obeying him as Lord and doing the Father's will as equivalents, he was putting himself on a level with God. It is all the more impressive because Jesus was not going out of his way to make an assertion about himself. Such was not his purpose in the context. This token of his divine self-consciousness slipped out when he was speaking about something quite different, namely the meaning of true discipleship."

John Stott. The Message of the Sermon on the Mount (The Bible Speaks Today Series) . InterVarsity Press.

"If, then, Jesus regarded obeying him as Lord and doing the Father's will as equivalents, he was putting himself on a level with God. It is all the more impressive because Jesus was not going out of his way

17. "Jesus summons r 1. Page 1

"Jesus summons men to follow Him not as a teacher or a pattern of the good life, but as the Christ, the Son of God."

- Deitrich Bonhoeffer, The Cost of Discipleship

"Jesus summons men to follow Him not as a teacher or a pattern of the good life, but as the Christ, the Son of God."

- Deitrich Bonhoeffer, The Cost of

18. "Consider this: the 1. Page 1

"Consider this: there is not a single word in [the Sermon on the Mount] about what to believe, only words about what to do. It is a behavioral manifesto, not a propositional one. Yet three centuries later, when the Nicene Creed became the official oath of Christendom, there was not a single word in it about what to do, only words about what to believe!"

- Robin Meyers, . "Saving Jesus from the Church: How to Stop Worshiping Christ and Start Following Jesus", (2009), Harper Collins

"Consider this: there is not a single word in [the Sermon on the Mount] about what to believe, only words about what to do. It is a behavioral manifesto, not a propositional one. Yet three centuries later, when the

19. John 8:31-32 (NIV 1. John 8:31-32

³¹To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. ³²Then you will know the truth, and the truth will set you free."

John 8:31-32

31To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. 32Then you will know the truth, and the truth will set you free."

20. "I am learning froi 1. Page 1

"I am learning from Jesus how to lead my life, my whole life, my real life. Note, please, I am not learning from him how to lead his life. His life on earth was a transcendently wonderful one. But it has now been led. Neither I nor anyone else, even himself, will ever lead it again. And he is, in any case, interested in my life, that very existence that is me. There lies my need. I need to be able to lead my life as he would lead it if he were I.

"I am learning from Jesus how to lead my life, my whole life, my real life. Note, please, I am not learning from him how to lead his life. His life on earth was a transcendently wonderful one. But it has now been led.

20. "I am learning froi 2. Page 2

So as his disciple I am not necessarily learning how to do special religious things, either as a part of "full-time service" or as a part of "part-time service." My discipleship to Jesus is, within clearly definable limits, not a matter of what I do, but of how I do it. And it covers everything, "religious" or not."

-Dallas Willard. The Divine Conspiracy. HarperOne.

So as his disciple I am not necessarily learning how to do special religious things, either as a part of "full-time service" or as a part of "part-time service." My discipleship to Jesus is, within clearly definable limits,