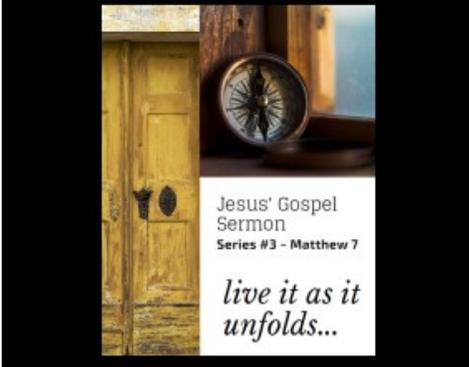


1. Live It As It Unfold.. 1. page 01



2. Matthew 7:1-5 (NIV) 1. Matthew 7:1-5

³⁰Do not judge, or you too will be judged. ³¹For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. ³²Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? ³³How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? ³⁴You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

Matthew 7:1-5

3. Plank in the Eye 1. page 01



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 2For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. 3"Why do you look at the speck of sawdust in your

4. "It is not our perspe 1. Page 1

"It is not our perspective; it is God's perspective. It is God's perspective on us, not our perspective on others."
 - Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary)

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5. Porcupine on white 1. page 01



6. Matthew 7:1-2 (The 1. Matthew 7:1-2

³¹Don't pick on people, jump on their failures, criticize their faults--unless, of course, you want the same treatment.
³²That critical spirit has a way of boomeranging.

Matthew 7:1-2 The Message

1"Don't pick on people, jump on their failures, criticize their faults--unless, of course, you want the same treatment.

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7. 8 Key Dynamics of 1. Page 1

8 Key Dynamics of Constructive Judgement

1. The empathy dynamic.
2. The values-frame dynamic.
3. The power dynamic.
4. The person vs. situation dynamic.
5. The person vs. the act dynamic.
6. The open vs. closed dynamic.
7. The shallow vs. expert knowledge dynamic.
8. The optimistic vs. pessimistic dynamic.

Gregg Henriques Ph.D. Theory of Knowledge, On Making Judgments and Being Judgmental, Psychology Today, May 17, 2013

8 Key Dynamics of Constructive Judgement

1. The empathy dynamic.
2. The values-frame dynamic.
3. The power dynamic.

8. 2 Timothy 4:2 (NIV) 1. 2 Timothy 4:2

²Preach the word; be prepared in season and out of season; correct, rebuke and encourage

2 Timothy 4:2

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2Preach the word; be prepared in season and out of season; correct, rebuke and encourage —with great patience and careful instruction.

10. John 8:15-17 (NIV 1. John 8:15-17)

¹⁵You judge by human standards; I pass judgment on no one. ¹⁶But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me. ¹⁷In your own Law it is written that the testimony of two witnesses is true.

John 8:15-17

15You judge by human standards; I pass judgment on no one. 16But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me. 17In your own Law it is written that the

11. Romans 2:1-4 (NIV 1. Romans 2:1-4)

¹You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. ²Now we know that God's judgment against those who do such things is based on truth. ³So when you, a mere human being, pass judgment on them and yet do the same things, do you think you will escape God's judgment? ⁴Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God's kindness is intended to lead you to repentance?

Romans 2:1-4

1You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things. 2Now

12. Romans 14:13 (NIV 1. Romans 14:13)

¹³Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister.

Romans 14:13

13Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister.

13. James 4:11-12 (NIV 1. James 4:11-12)

¹¹Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. ¹²There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

James 4:11-12

11Brothers and sisters, do not slander one another. Anyone who speaks against a brother or sister or judges them speaks against the law and judges it. When you judge the law, you are not keeping it, but

14. WE ARE NOT GOD! 1. Page 1



WE ARE NOT GOD!

15. "But Jesus urges u 1. Page 1

"But Jesus urges us to posture ourselves as God's citizens in the kingdom, not as God. That posture leads us first to examine ourselves; only after we have duly inspected ourselves through the searching guidance of the Spirit of God, confessed our sins, and made peace with God, can we see the sins of others in such a way that we strive with them to live together in love, justice, and peace."

- Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary)

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16. "Judging others r 1. Page 1

"Judging others makes us blind, whereas love is illuminating. By judging others we blind ourselves to our own evil and to the grace which others are just as entitled to as we are."

- Dietrich Bonhoeffer

"Judging others makes us blind, whereas love is illuminating. By judging others we blind ourselves to our own evil and to the grace which others are just as entitled to as we are."

17. More often than r 1. Page 1

More often than not, when we 'judge' someone in a condemning way, we are justifying our own self-righteousness. It's a defense mechanism more than a discipleship mechanism. Rather we should not compare another's behavior to our own behavior, as though we do everything 'right', but continually guide and point to what Jesus looks to as a healthy life with God and with community.

More often than not, when we 'judge' someone in a condemning way, we are justifying our own self-righteousness. It's a defense mechanism more than a discipleship mechanism. Rather we should

17. More often than r 2. Page 2

Moreover, as Jesus points out, we should be far more concerned with the plank in our own eye than the speck in another's. To dismiss or ignore our own plank, we have to point to the speck in others. This is, I believe, a grieving of the Holy Spirit, as we are blocking out his voice as he yearns to work transformatively in us.

- Shannon Youell

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Self-Awareness
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⇒ **Repentance & Sanctification**
⇒ **Humility ⇒ Mercy**
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God also gives us a choice

- Forgive Others
- Comfort Others
- Honor Others Above Yourself.
- Encourage Others
- Love Others
- Reconcile with each other

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Forgive Others
Comfort Others
Honor Others Above Yourself.

**"If you judge people you have
no time to love them."**

- Mother Teresa

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