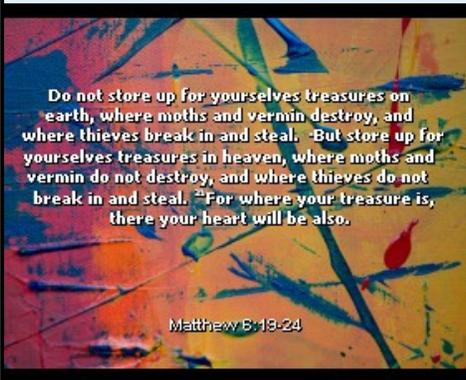


1. JGS Series 2 Seek F 1. page 01

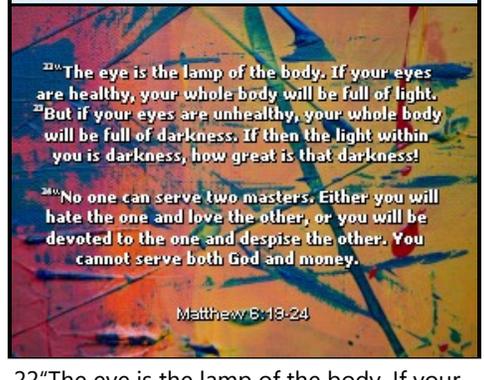


2. Matthew 6:19-24 (↑ 1. Matthew 6:19-24



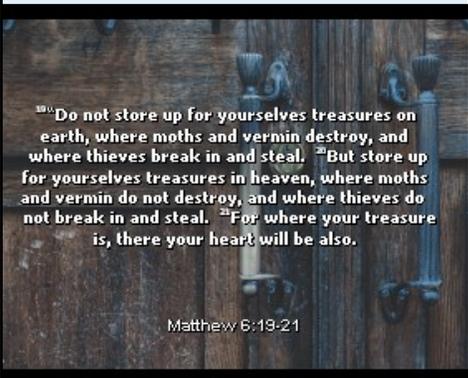
Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20But store up for yourselves treasures in heaven, where moths and vermin do not destroy,

2. Matthew 6:19-24 (↑ 2. Matthew 6:19-24



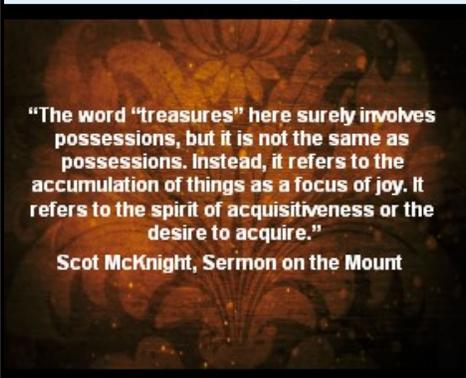
22The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. 23But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is

3. Matthew 6:19-21 (↑ 1. Matthew 6:19-21



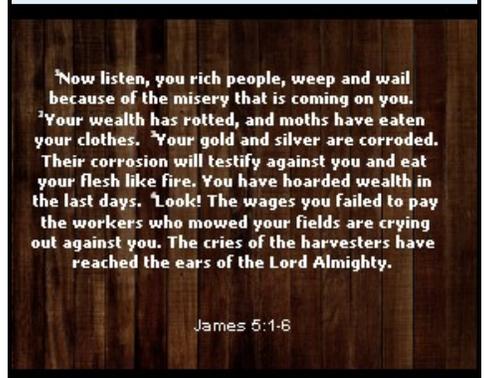
19Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20But store up for yourselves treasures in heaven, where moths and vermin do not destroy,

4. "The word "treasure" 1. Page 1



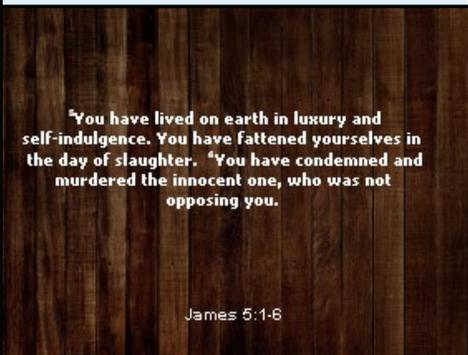
"The word "treasures" here surely involves possessions, but it is not the same as possessions. Instead, it refers to the accumulation of things as a focus of joy. It refers to the spirit of acquisitiveness or the

5. James 5:1-6 (NIV) 1. James 5:1-6



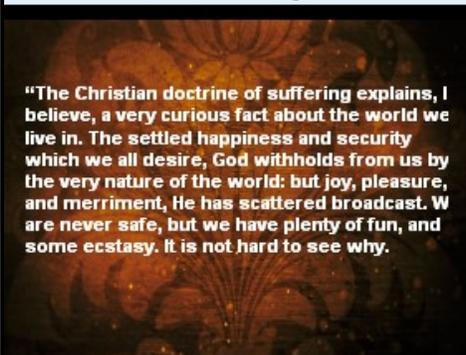
1Now listen, you rich people, weep and wail because of the misery that is coming on you. 2Your wealth has rotted, and moths have eaten your clothes. 3Your gold and silver are corroded. Their corrosion will

5. James 5:1-6 (NIV) 2. James 5:1-6



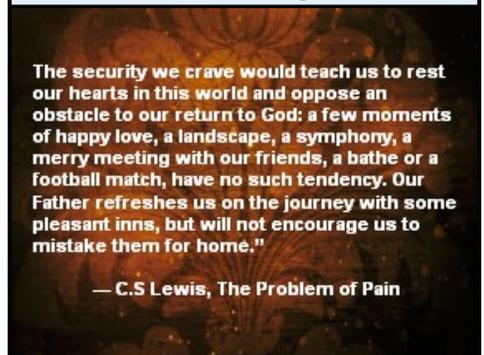
5You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. 6You have condemned and murdered the innocent one, who was not opposing you.

6. CS Lewis - Pleasant 1. Page 1



"The Christian doctrine of suffering explains, I believe, a very curious fact about the world we live in. The settled happiness and security which we all desire, God withholds from us by the very nature of the

6. CS Lewis - Pleasant 2. Page 2



The security we crave would teach us to rest our hearts in this world and oppose an obstacle to our return to God: a few moments of happy love, a landscape, a symphony, a merry meeting with our

7. Treasures in Heaven 1. Page 1

Treasures in Heaven

- ~ The development of Christlike character
- ~ The increase of faith, hope and charity
- ~ Growth in the knowledge of Christ whom one day we shall see face to face;
- ~ The active endeavour (by prayer and witness) to introduce others to Christ
- ~ The use of our money for investment that pay Kingdom dividends that are everlasting.

Treasures in Heaven

- ~ The development of Christlike character
- ~ The increase of faith, hope and charity
- ~ Growth in the knowledge of Christ whom

8. Matthew 6:22-23 († 1. Matthew 6:22-23

²²v. The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. ²³But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

Matthew 6:22-23

22“The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. 23But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is

9. Matthew 6:24 (NIV) 1. Matthew 6:24

²⁴No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

Matthew 6:24

24“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

10. “Money (Mammon) 1. Page 1

“Money (Mammon) wants to be a god.”

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11. Living Out this Pa: 1. Page 1

Living Out this Passage

- (1) If disciples really trust God, they will live as if treasures in heaven really matter;
- (2) Those whose perspective is distorted by materialism are blinded to God's truth;
- (3) One either loves God or money, and those who think they can love both are idolaters.

- Craig Keener

Living Out this Passage

- (1) If disciples really trust God, they will live as if treasures in heaven really matter;
- (2) Those whose perspective is distorted by

12. Matthew 8:18-20 1. Matthew 8:18-20

¹⁸When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake. ¹⁹Then a teacher of the law came to him and said, “Teacher, I will follow you wherever you go.” ²⁰Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

Matthew 8:18-20

18When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake. 19Then a teacher of the law came to him and said, “Teacher, I will follow you wherever you go.” 20Jesus replied, “Foxes

13. Matthew 19:16-22 1. Matthew 19:16-22

¹⁶Just then a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?” ¹⁷“Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”

¹⁸“Which ones?” he inquired. Jesus replied, “You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, ¹⁹‘honor your father and mother,’ and ²⁰‘love your neighbor as yourself.’”

Matthew 19:16-22

16Just then a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?” 17“Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to

13. Matthew 19:16-22 2. Matthew 19:16-22

²⁰“All these I have kept,” the young man said. “What do I still lack?” ²¹Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.” ²²When the young man heard this, he went away sad, because he had great wealth.

Matthew 19:16-22

20“All these I have kept,” the young man said. “What do I still lack?” 21Jesus answered, “If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then

14. 2 Corinthians 8:1- 1. 2 Corinthians 8:1-6

¹And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. ²In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴they urgently pleaded with us for the privilege of sharing in this service to the Lord's people.

2 Corinthians 8:1-6

1And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. 2In the midst of a very severe trial, their overflowing joy and their extreme poverty

14. 2 Corinthians 8:1- 2. 2 Corinthians 8:1-6

5And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. **6**So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part.

2 Corinthians 8:1-6

5And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. 6So we urged Titus, just as he had earlier made a beginning, to bring also to completion this

15. 2 Corinthians 9:6- 1. 2 Corinthians 9:6-7

6Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. **7**Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:6-7

6Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. 7Each of you should give what you have decided in your heart to give, not reluctantly or

16. As we look at this 1. Page 1

As we look at this passage it may seem that Jesus is talking just about how to live and economics but the deeper lesson is about worship and idolatry.
"Jesus' message can be reduced to these ideas: Live simply. Possessions are mysteriously idolatrous. Trust God."

~ Scot McKnight, Sermon on the Mount

As we look at this passage it may seem that Jesus is talking just about how to live and economics but the deeper lesson is about worship and idolatry.
"Jesus' message can be reduced to these