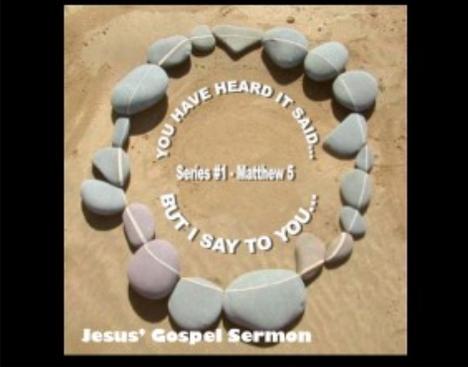
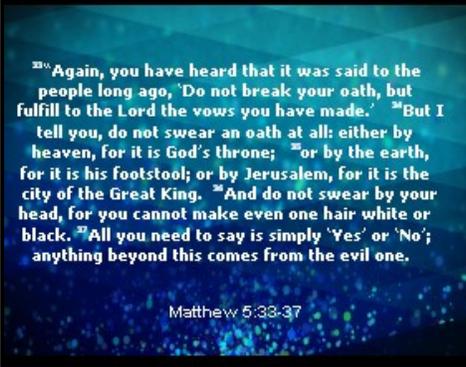


1. Jesus' Gospel Serm 1. page 01

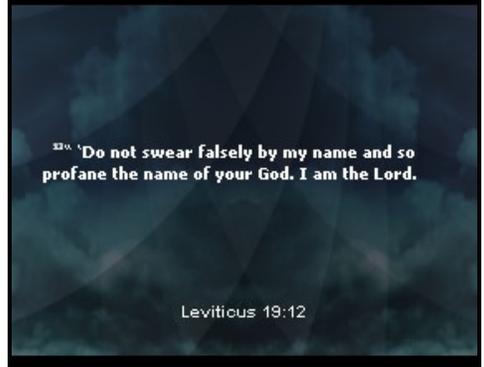


2. Matthew 5:33-37 (↑ 1. Matthew 5:33-37



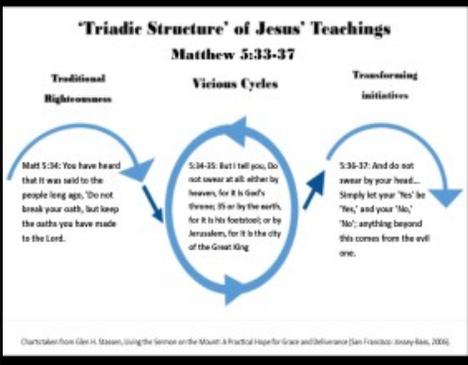
33"Again, you have heard that it was said to the people long ago, 'Do not break your oath, but fulfill to the Lord the vows you have made.' 34But I tell you, do not swear an oath at all: either by heaven, for it is God's throne; 35or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. 36And do not swear by your head, for you cannot make even one hair white or black. 37All you need to say is simply 'Yes' or 'No'; anything beyond this comes from the evil one.

3. Leviticus 19:12 (NIV 1. Leviticus 19:12

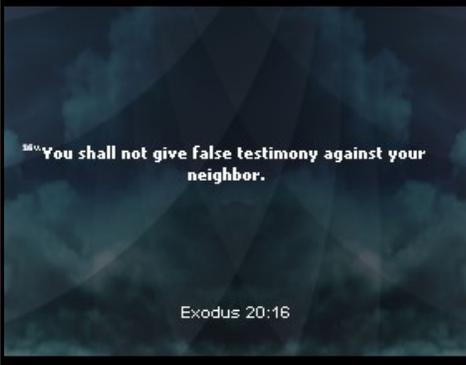


12" 'Do not swear falsely by my name and so profane the name of your God. I am the Lord.

4. Triadic Structure wi 1. page 01



5. Exodus 20:16 (NIV) 1. Exodus 20:16

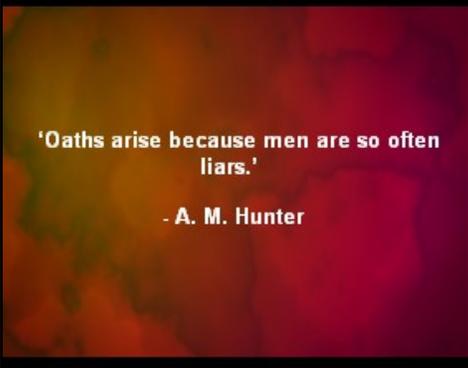


16" You shall not give false testimony against your neighbor.

6. Swearing on the Bil 1. page 01

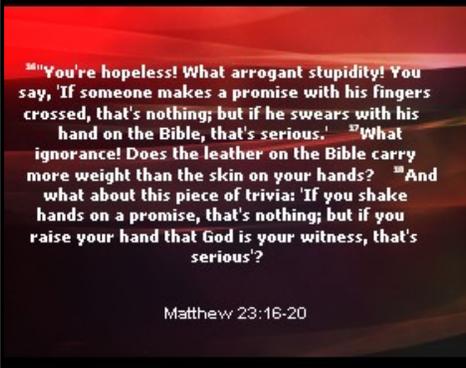


7. 'Oaths arise becaus 1. Page 1



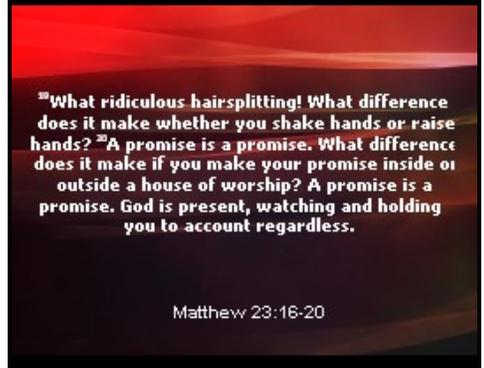
'Oaths arise because men are so often liars.'
- A. M. Hunter

8. Matthew 23:16-20 | 1. Matthew 23:16-20



16" You're hopeless! What arrogant stupidity! You say, 'If someone makes a promise with his fingers crossed, that's nothing; but if he swears with his hand on the Bible, that's serious.' 17What ignorance! Does the leather on the Bible carry more weight than the skin on your hands? 18And what about this piece of trivia: If you shake hands on a promise, that's nothing; but if you raise your hand that God is your witness, that's serious?'

8. Matthew 23:16-20 | 2. Matthew 23:16-20



19What ridiculous hairsplitting! What difference does it make whether you shake hands or raise hands? 20A promise is a promise. What difference does it make if you make your promise inside or outside a house of worship? A promise is a promise. God is present, watching and holding you to account regardless.

9. James 5:12 (NIV) 1. James 5:12

¹²Above all, my brothers and sisters, do not swear—not by heaven or by earth or by anything else. All you need to say is a simple “Yes” or “No.” Otherwise you will be condemned.

James 5:12

12Above all, my brothers and sisters, do not swear—not by heaven or by earth or by anything else. All you need to say is a simple “Yes” or “No.” Otherwise you will be condemned.

10. Matthew 5:38-42 | 1. Matthew 5:38-42

³⁸“You have heard that it was said, ‘Eye for eye, and tooth for tooth.’ ³⁹But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. ⁴⁰And if anyone wants to sue you and take your shirt, hand over your coat as well. ⁴¹If anyone forces you to go one mile, go with them two miles. ⁴²Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Matthew 5:38-42

38“You have heard that it was said, ‘Eye for eye, and tooth for tooth.’ 39But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. 40And if anyone wants to

11. Triadic Structure v 1. page 01



12. LEX TALLIONIS 1. Page 1

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13. Leviticus 24:19-20 1. Leviticus 24:19-20

¹⁹Anyone who injures their neighbor is to be injured in the same manner: ²⁰fracture for fracture, eye for eye, tooth for tooth. The one who has inflicted the injury must suffer the same injury.

Leviticus 24:19-20

19Anyone who injures their neighbor is to be injured in the same manner: 20fracture for fracture, eye for eye, tooth for tooth. The one who has inflicted the injury must suffer the same injury.

14. Deuteronomy 19:21 1. Deuteronomy 19:21

²¹Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 19:21

21Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

15. "A person shaped 1. Page 1

"A person shaped by the Jesus' Creed (the Shema) responds to injustice not with retaliation and vengeance but with grace, compassion, and abundant mercy in such a way that it reverses injustice...He does not advocate passivity but active generosity that deconstructs the system because of the presence of the kingdom."

- Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary)

"A person shaped by the Jesus' Creed (the Shema) responds to injustice not with retaliation and vengeance but with grace, compassion, and abundant mercy in such a way that it reverses injustice...He does not

16. Matthew 5:43-47 | 1. Matthew 5:43-47

⁴³“You have heard that it was said, ‘Love your neighbor and hate your enemy.’ ⁴⁴But I tell you, love your enemies and pray for those who persecute you, ⁴⁵that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶“If you love those who love you, what reward will you get? Are not even the tax collectors doing that? ⁴⁷And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?

Matthew 5:43-47

43“You have heard that it was said, ‘Love your neighbor and hate your enemy.’ 44But I tell you, love your enemies and pray for those who persecute you, 45that you may be children of your Father in heaven. He

17. Triadic Structure v 1. page 01



18. "Our 'neighbour' i 1. Page 1

"Our 'neighbour' in the vocabulary of God includes our enemy. What constitutes him our neighbour is simply that he is a fellow human being in need, whose need we know and are in a position in some measure to relieve."

- John Stott. The Message of the Sermon on the Mount (The Bible Speaks Today Series).
InterVarsity Press.

"Our 'neighbour' in the vocabulary of God includes our enemy. What constitutes him our neighbour is simply that he is a fellow human being in need, whose need we know and are in a position in some

19. Luke 6:27-28 (NIV) 1. Luke 6:27-28

²⁷"But to you who are listening I say: Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who mistreat you.

Luke 6:27-28

27"But to you who are listening I say: Love your enemies, do good to those who hate you, 28bless those who curse you, pray for those who mistreat you.

20. Luke 6:35 (NIV) 1. Luke 6:35

³⁵But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked.

Luke 6:35

35But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful

21. Matthew 5:9 (NIV) 1. Matthew 5:9

"Blessed are the peacemakers, for they will be called children of God.

Matthew 5:9

9Blessed are the peacemakers, for they will be called children of God.

22. 'To return evil for 1. Page 1

'To return evil for good is devilish; to return good for good is human; to return good for evil is divine.'

- Alfred Plummer

'To return evil for good is devilish; to return good for good is human; to return good for evil is divine.'

- Alfred Plummer

23. "Expanded paraphr 1. Page 1

"Expanded paraphrase looks like this: Be perfect, that is, love both your fellow Jewish neighbors and the Roman enemies in your midst ... as your Father makes the sun to rise and the rain to fall on all humans—Jews and Romans—so you are to be perfect in love as your Father is perfect in love."

- Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary)

"Expanded paraphrase looks like this: Be perfect, that is, love both your fellow Jewish neighbors and the Roman enemies in your midst ... as your Father makes the sun to rise and the rain to fall on all humans—

24. Six ethical principl 1. Page 1

Six ethical principles of the 6 antitheses Jesus Gospel Sermon:

- (1) keep short accounts (Murder)
- (2) keep a pure thought life (Adultery)
- (3) realize that your irresponsible actions can adversely affect others (Divorce)
- (4) always tell the truth (Oaths)
- (5) be a peacemaker with your opponents by doing more than is expected of you (Eye for an Eye)
- (6) love those who oppose you (Love Enemies)

Six ethical principles of the 6 antitheses Jesus' Gospel Sermon:

- (1) keep short accounts (Murder)
- (2) keep a pure thought life (Adultery)