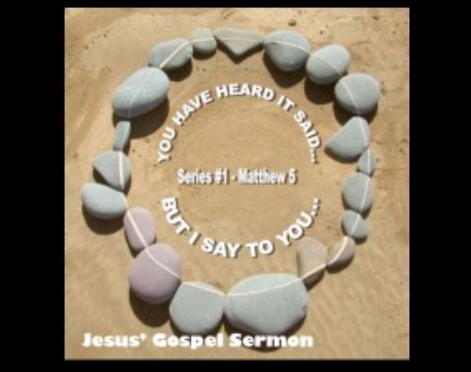


1. Jesus' Gospel Serm 1. page 01



2. "So when Jesus cha 1. Page 1

"So when Jesus challenged the righteousness of the scribes and Pharisees—that his disciples must be more obedient to God—he was essentially questioning their interpretation of the law. In fact, throughout the entire Sermon on the Mount, Jesus is claiming that the Pharisees are not reading the Scriptures rightly. If they did, then their lives would look like the kingdom of heaven on earth..."

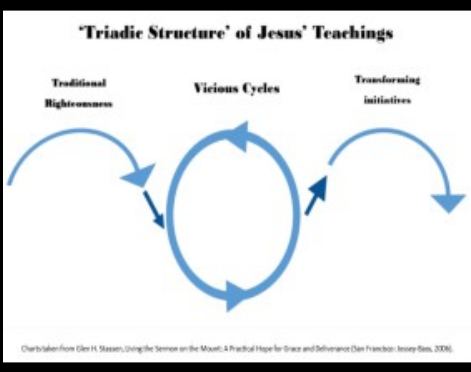
2. "So when Jesus cha 2. Page 2

When it comes to the intent of the law, he (Jesus) acts like he knows the mind of God—a more audacious claim than even the Pharisees would make, for they only spoke for Moses (23:2)."
Rodney Reeves. Matthew (The Story of God Bible Commentary)

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When it comes to the intent of the law, he (Jesus) acts like he knows the mind of God—a more audacious claim than even the Pharisees would make, for they only spoke for Moses (23:2)."

3. Triadic Structure 1. page 01



4. Matthew 5:21-26 (¶ 1. Matthew 5:21-26

21^o "You have heard that it was said to the people long ago, 'You shall not murder, and anyone who murders will be subject to judgment.' 22^o But I tell you that anyone who is angry with a brother or sister, will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell. 23^o Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, 24^o leave your gift there in front of the altar.

Matthew 5:21-26

4. Matthew 5:21-26 (¶ 2. Matthew 5:21-26

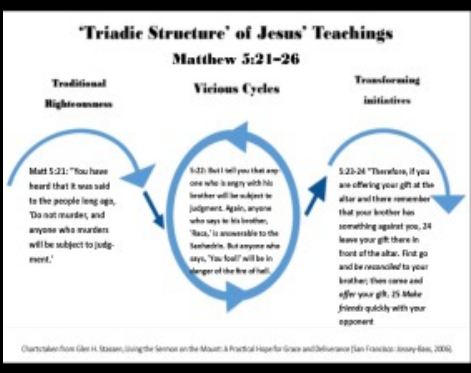
First go and be reconciled to them; then come and offer your gift. 25^o Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. 26^o Truly I tell you, you will not get out until you have paid the last penny.

Matthew 5:21-26

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5. Triadic Structure wi 1. page 01



6. Ephesians 4:26 (NIV 1. Ephesians 4:26

26^o "In your anger do not sin": Do not let the sun go down while you are still angry,

Ephesians 4:26

7. Matthew 5:27-30 (¶ 1. Matthew 5:27-30

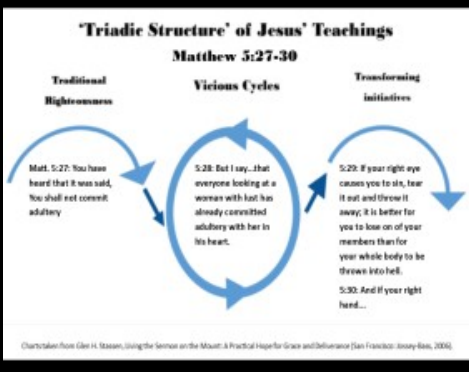
27^o "You have heard that it was said, 'You shall not commit adultery.' 28^o But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. 29^o If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. 30^o And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Matthew 5:27-30

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8. Triadic Structure wi 1. page 01



9. James 1:15 (NIV) 1. James 1:15

"Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

James 1:15

15Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

10. "Because disciples 1. Page 1

"Because discipleship is self-denial and a complete bond with Jesus, at no point may the disciple's desire-driven will take over." Why? "Our bond to Jesus Christ permits no desire without love."

- Dietrich Bonhoeffer, Discipleship

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11. Matthew 5:31-32 | 1. Matthew 5:31-32

31" It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.' 32But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.

Matthew 5:31-32

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12. Deuteronomy 24:1 | 1. Deuteronomy 24:1

1If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house,

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13. Deut 24:1 (Compl 1. Page 1

"Suppose a man marries a woman and consummates the marriage but later finds her displeasing, because he has found her offensive in some respect. He writes her a divorce document, gives it to her and sends her away from his house.

Deuteronomy 24:1 (Complete Jewish Bible)

"Suppose a man marries a woman and consummates the marriage but later finds her displeasing, because he has found her offensive in some respect. He writes her a divorce document, gives it to her and sends

14. "What the scribes 1. Page 1

"What the scribes and Pharisees were doing, in order to make obedience more readily attainable, was to restrict the commandments and extend the permissions of the law. They made the law's demands less demanding and the law's permissions more permissive. What Jesus did was to reverse both tendencies."

- John Stott. The Message of the Sermon on the Mount (The Bible Speaks Today Series). InterVarsity Press.

"What the scribes and Pharisees were doing, in order to make obedience more readily attainable, was to restrict the commandments and extend the permissions of the law. They made the law's

15. Matthew 19:3-12 | 1. Matthew 19:3-12

3Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?" 4"Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh' ? 5So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." 6" Why then," they asked, "did Moses command that a man give his wife a

Matthew 19:3-12

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15. Matthew 19:3-12 | 2. Matthew 19:3-12

certificate of divorce and send her away?" 8Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. 9I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery." 10The disciples said to him, "If this is the situation between a husband and wife, it is better not to marry." 11Jesus replied, "Not everyone can accept this word, but only those to whom it has been given. 12For there are eunuchs

Matthew 19:3-12

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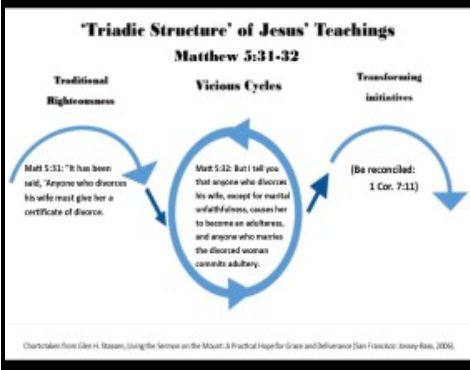
15. Matthew 19:3-12 | 3. Matthew 19:3-12

who were born that way, and there are eunuchs who have been made eunuchs by others—and there are those who choose to live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it.”

Matthew 19:3-12

who were born that way, and there are eunuchs who have been made eunuchs by others—and there are those who choose to live like eunuchs for the sake of the kingdom of heaven. The one who can

16. Triadic Structure w 1. page 01



17. "Stanley Hauerwa: 1. Page 1

"Stanley Hauerwas gets it exactly right here: if we come to this text looking for reasons to justify divorce, we miss the whole point. What this text does is to redefine marriage and to anchor it in the new community of Jesus, a community that will make possible both the single life and fidelity."

- Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary). Zondervan.

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18. "What the New Te 1. Page 1

"What the New Testament trajectory teaches us about divorce and remarriage is the need to remain firmly committed to marriage while permitting divorce in cases where the marital covenant has been destroyed. The pattern is to discern the underlying reason for the fractured relationship and then to judge if that reason is acceptable."

- Scot McKnight: Blue Parakeet

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19. James 5:15-16 (NI 1. James 5:15-16

15 And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.

James 5:15-16

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20. "Bonhoeffer taught 1. Page 1

"Bonhoeffer taught in the context of his underground seminary the importance of confession, and explained that in confession one is approaching not just a fellow Christian but the grace of God mediated through the other Christian. As he put it, "When I go to another believer to confess, I am going to God." He mentioned several breakthroughs that occur when we confess to one another: to community, to the cross, to new life, and to assurance. He urged the believers to pronounce the forgiveness as the word of God's grace to the one who confesses."

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21. Ethical principles c 1. Page 1

Ethical principles of the first 3 of 6 Antitheses Jesus' Gospel Sermon:

(1) keep short accounts
(2) keep a pure thought life
(3) realize that your irresponsible actions can adversely affect others

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