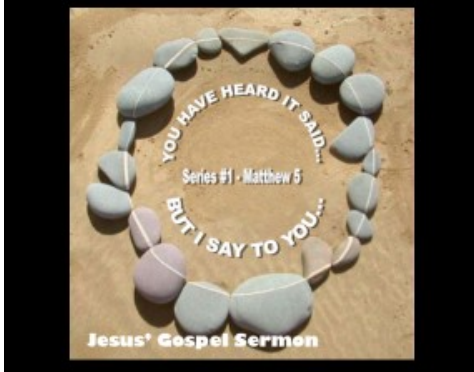
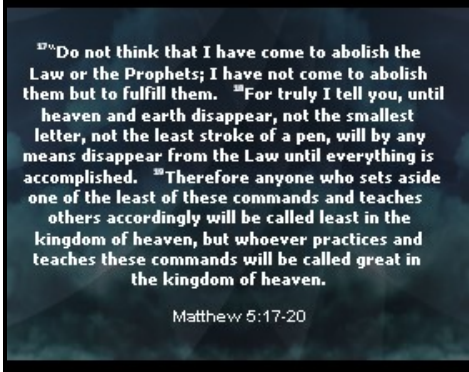


1. Jesus' Gospel Serm 1. page 01

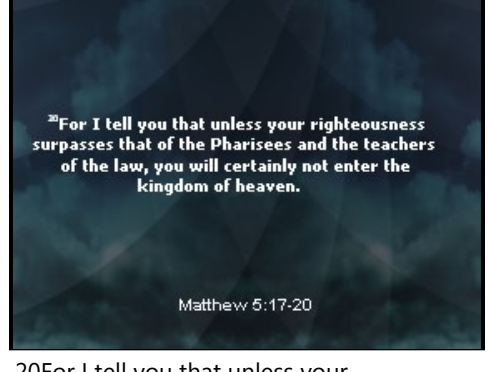


2. Matthew 5:17-20 († 1. Matthew 5:17-20



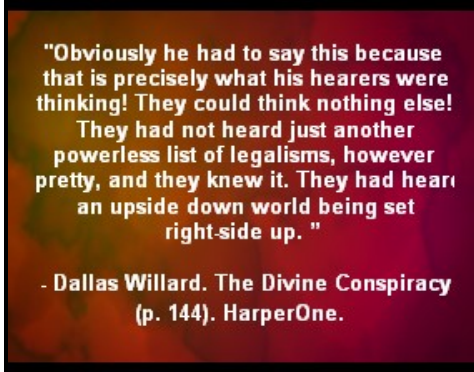
17Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke

2. Matthew 5:17-20 († 2. Matthew 5:17-20



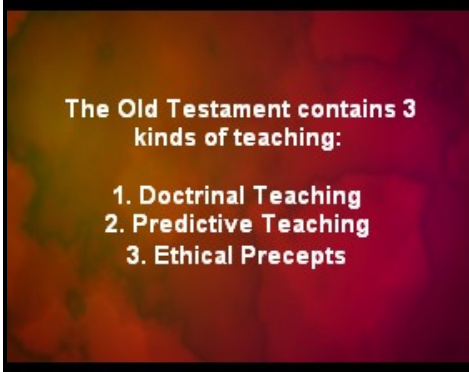
20For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

3. Dallas Willard Quot 1. Page 1



"Obviously he had to say this because that is precisely what his hearers were thinking! They could think nothing else! They had not heard just another powerless list of legalisms, however pretty, and they knew it.

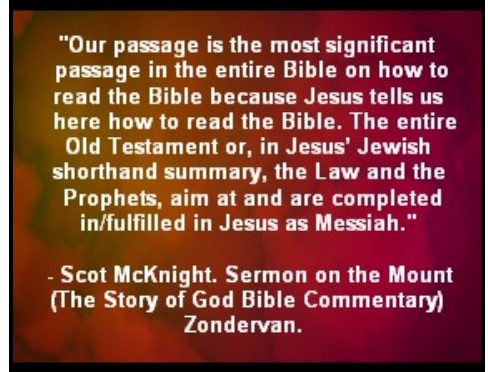
4. 3 Kinds of Teaching 1. Page 1



The Old Testament contains 3 kinds of teaching:

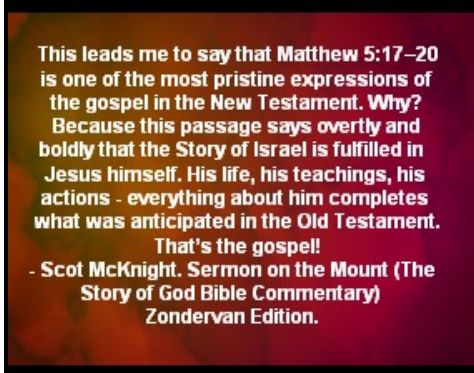
1. Doctrinal Teaching
2. Predictive Teaching

5. How to Read the Bi 1. Page 1



"Our passage is the most significant passage in the entire Bible on how to read the Bible because Jesus tells us here how to read the Bible. The entire Old Testament or, in Jesus' Jewish shorthand summary, the

6. That's the Gospel 1. Page 1



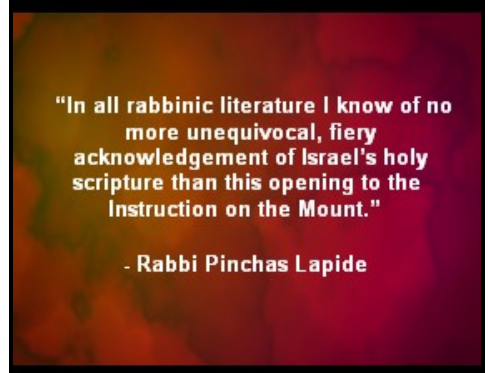
This leads me to say that Matthew 5:17-20 is one of the most pristine expressions of the gospel in the New Testament. Why? Because this passage says overtly and boldly that the Story of Israel is fulfilled in

7. Matthew 5:17 (NIV) 1. Matthew 5:17



"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

8. Rabbi Pinchas Lapid 1. Page 1



"In all rabbinic literature I know of no more unequivocal, fiery acknowledgement of Israel's holy scripture than this opening to the Instruction on the Mount."

9. Reveal the Full Dep 1. Page 1

His purpose is not to change the law, still less to annul it, but 'to reveal the full depth of meaning that it was intended to hold'. So then he 'fulfils it by declaring the radical demands of the righteousness of God'.

- John Stott. The Message of the Sermor on the Mount (The Bible Speaks Today Series). InterVarsity Press.

His purpose is not to change the law, still less to annul it, but 'to reveal the full depth of meaning that it was intended to hold'. So then he 'fulfils it by declaring the radical demands of the righteousness of God'.

10. Bishop Ryle 1. Page 1

"The Old Testament is the Gospel in the bud, the New Testament is the Gospel in full flower; The Old Testament is the Gospel in the blade; the New Testament is the Gospel in full ear."

- Bishop Ryle

"The Old Testament is the Gospel in the bud, the New Testament is the Gospel in full flower. The Old Testament is the Gospel in the blade; the New Testament is the Gospel in full ear."

11. Matthew 5:18 (NIV) 1. Matthew 5:18

For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Matthew 5:18

For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

12. What Jesus is sayi 1. Page 1

Truly I say to you, till heaven and earth pass away, not an iota (which is Greek for yod, the smallest letter of the Hebrew alphabet, almost as small as a comma), not a dot (keraia, a horn, referring probably to one of the tiny hooks or projections which distinguish some Hebrew letters from others), will pass from the law until all is accomplished.

Truly I say to you, till heaven and earth pass away, not an iota (which is Greek for yod, the smallest letter of the Hebrew alphabet, almost as small as a comma), not a dot (keraia, a horn, referring probably to one of

13. Matthew 5:19 (NIV) 1. Matthew 5:19

Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.

Matthew 5:19

Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called

14. Matthew 5:20 (NIV) 1. Matthew 5:20

For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Matthew 5:20

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15. Matthew 22:35-40 1. Matthew 22:35-40

<sup>35</sup>One of them, an expert in the law, tested him with this question: <sup>36</sup>"Teacher, which is the greatest commandment in the Law?"

<sup>37</sup>Jesus replied: " 'Love the Lord your God with all your heart and with all your soul and with all your mind.' <sup>38</sup>This is the first and greatest commandment. <sup>39</sup>And the second is like it: 'Love your neighbor as yourself.' <sup>40</sup>All the Law and the Prophets hang on these two commandments."

Matthew 22:35-40

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16. Outline of the Ma 1. Page 1

Outline of the Matthew 5:17-20

1. Jesus fulfills the Torah and Prophets (5:17)
2. Everything in the Torah is true (5:18)
3. Everything therefore must be observed (5:19)
4. Your obedience therefore must surpass th experts (5:20)

Outline of the Matthew 5:17-20

1. Jesus fulfills the Torah and Prophets (5:17)

2. Everything in the Torah is true (5:18)

17. "But what is legal 1. Page 1

"But what is legal is not the same as what is moral or what is right: the Christian's morals are not determined by whether something is legal or constitutional, but by what the Story of God in the Bible reveals."

- Scot McKnight. Sermon on the Mount (The Story of God Bible Commentary) Zondervan.

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18. "What we have seen 1. Page 1

**"What we have seen here is that Jesus' message is, in fact, Torah-centered, but Torah-centered in a generous and transformative way. Legalism is replaced with dynamic life, working from within, and working through our good actions in the world. That, Jesus tells us, is where God will most convincingly be seen by others."**

**- Addison H. Hart. Taking Jesus at His Word: What Jesus Really Said in the Sermon on the Mount (p. 42). Wm. B. Eerdmans Publishing Co.**

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19. "Here is a sad fact 1. Page 1

**"Here is a sad fact: many of those who teach us how to read the Bible teach us how to gather information and find the right path from A to B. They teach us about words and paragraphs and book outlines, and they point us to sources and resources for understanding the historical context. Each of these is important. But what Bible study books don't focus on is church and personal transformation.**

"Here is a sad fact: many of those who teach us how to read the Bible teach us how to gather information and find the right path from A to B. They teach us about words and paragraphs and book

19. "Here is a sad fact 2. Page 2

**Any method of Bible study that doesn't lead to transformation abandons the missional path of God and leaves us stranded. So what is God's missional focus in giving us the story of the Bible? In one expression, it is to give us facts so that we will move those facts into relationship, character, and action."  
Scot McKnight. Blue Parakeet, pg 105**

Any method of Bible study that doesn't lead to transformation abandons the missional path of God and leaves us stranded. So what is God's missional focus in giving