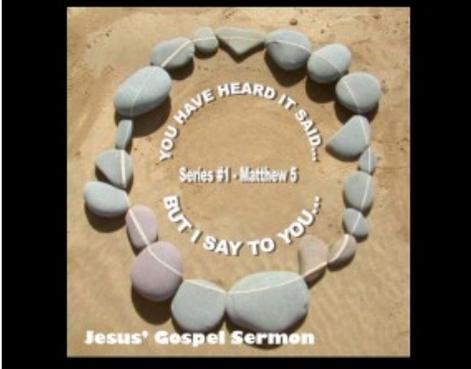
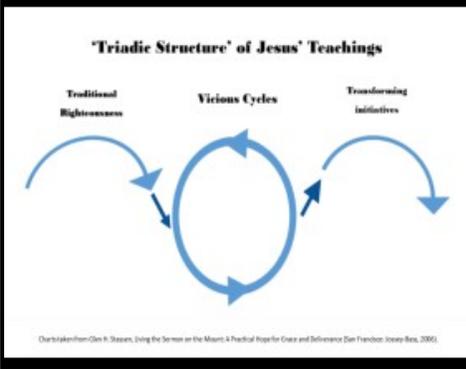


1. Jesus' Gospel Serm 1. page 01



2. Triadic Structure 1. page 01



3. It is commonly und 1. Page 1

It is commonly understood that the Sermon is the most read writings of the Bible and the least obeyed. Let us not suppose that all those readers are unbelievers, since unbelievers do not tend to read the Bible. SRY

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4. "So Jesus confronts 1. Page 1

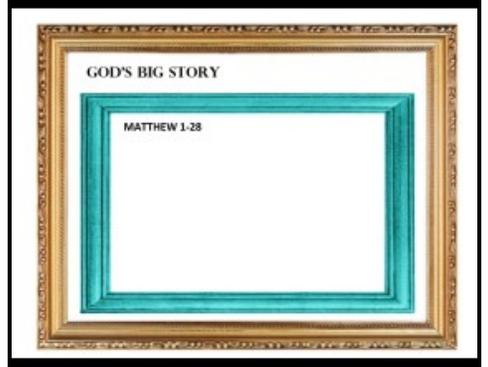
"So Jesus confronts us with himself, sets before us the radical choice between obedience and disobedience, and calls us to an unconditional commitment of mind, will and life to his teaching."
- John Stott

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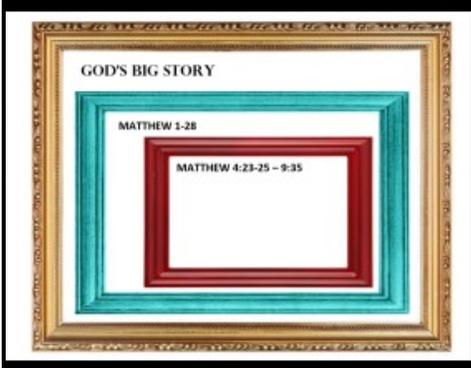
5. Framed Gospel of 1. page 01



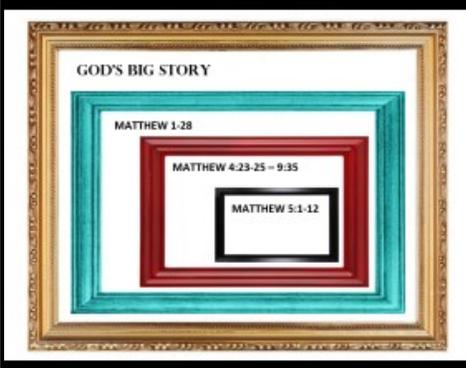
6. Framed Gospel of 1. page 01



7. Framed Gospel of 1. page 01



8. Framed Gospel of 1. page 01



9. Blessed wood sign 1. page 01



10. "the joy of participi 1. Page 1

"the joy of participation in God's action of deliverance." - Glenn Stassen's definition of Blessed

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11. Matthew 5:3 (NIV) 1. Matthew 5:3

***Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

Matthew 5:3

3Blessed are the poor in spirit, for theirs is the kingdom of heaven.

12. Matthew 5:4 (NIV) 1. Matthew 5:4

Blessed are those who mourn, for they will be comforted.

Matthew 5:4

4Blessed are those who mourn, for they will be comforted.

13. Matthew 5:5 (NIV) 1. Matthew 5:5

Blessed are the meek, for they will inherit the earth.

Matthew 5:5

5Blessed are the meek, for they will inherit the earth.

14. Matthew 5:6 (NIV) 1. Matthew 5:6

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:6

6Blessed are those who hunger and thirst for righteousness, for they will be filled.

15. "The happiness of 1. Page 1

"The happiness of the Beatitudes is not about feeling good but about being good, and being good is defined by Jesus and shaped by one's relationship with God through him. Being blessed by Jesus may have nothing to do with one's observable condition in life and everything to do with whether one loves God loves self, and loves others as self. That, along with the behaviors that emerge out of that kind of love, makes one blessed."

- Scot McKnight, The Story of God Bible Commentary, The Sermon on the Mount

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